



CERTIFICATE OF MAILING

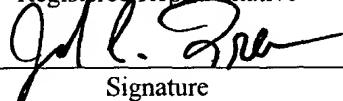
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Commissioner for Patents, P.O. Box 1450
Alexandria, VA 22313-1450 on

August 11, 2003

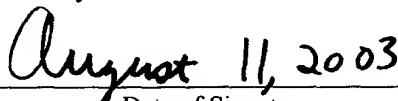
Date of Deposit

John C. Freeman Registration 34,483

Name of Applicant, Assignee or
Registered Representative



Signature



Date of Signature

RECEIVED
AUG 18 2003
USPTO MAIL ROOM

Case No. 10546/42

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David A. Jaffray et al.

Serial No: 09/788,335

Examiner: Allen C. Ho

Filed: February 16, 2001

Group Art Unit: 2882

For: CONE BEAM COMPUTERIZED
TOMOGRAPHY WITH A FLAT
PANEL IMAGER

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This is a petition for an extension of the time to respond to Office Action dated April 10, 2003 for a period of 1 (one) month(s).

Applicant:

- claims small entity status. See 37 C.F.R. §1.27.
- is other than small entity

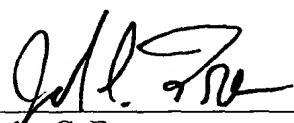
| <u>Extension Months</u> | <u>Other Than Small Entity</u> | <u>Small Entity</u> |
|---|------------------------------------|---------------------|
| <input checked="" type="checkbox"/> One Month | \$110.00 | \$55.00 |
| <input type="checkbox"/> Two Months | \$410.00 | \$205.00 |
| <input type="checkbox"/> Three Months | \$930.00 | \$465.00 |
| <input type="checkbox"/> Four Months | \$1,450.00 | \$725.00 |
| <input type="checkbox"/> Five Months | \$1,970.00 | \$985.00 |

Fee Payment

- Attached is a check for \$55.00 for the Petition fee.
- Attached is a credit card authorization form for \$ _____ for the Petition fee.
- Charge Petition fee to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.
- Charge any additional fee required or credit for any excess fee paid to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.

Respectfully submitted,

Dated: August 11, 2003



John C. Freeman
Registration No. 34,483
Attorney for Applicant

BRINKS HOFER GILSON & LIONE
P.O. BOX 10395
CHICAGO, IL 60610
(312)321-4200

Rev. Oct.-01
Y:\jcf\10546\10546-42 TRANSMITTAL LETTER along with other formal papers.doc